

**TROY BOARD OF SELECTMEN MEETING  
THURSDAY, MAY 16, 2024, 5:00 P.M.  
TROY TOWN HALL**

*The public is encouraged to attend Troy Select Board meetings. Comments are welcome during the “Public Comments” portion of the agenda. Input on other agenda items is welcome upon recognition by the Board Chairman.*

1. **CALL TO ORDER- 5:00 P.M.**
2. **BOARD MEMBER COMMENTS**
  - **CHAIR: WATER/SEWER BILLING**
3. **PUBLIC COMMENTS & APPOINTMENTS**
  - **ALLAN BAILEY, TRUSTEE OF THE TRUST FUNDS: CEMETERY PERPETUAL CARE & MAINTENANCE FUND**
  - **CHIEF ELLIS: MEMORIAL DAY PARADE**
4. **NEW BUSINESS**
  - A. **RAFFLE PERMIT: #2024-03**
  - B. **BUILDING PERMITS:**
    1. **#2024-10**
    2. **#2024-11**
    3. **#2024-12**
  - C. **DRA LETTER, RE: TOWN WARRANT & BUDGET POSTINGS**
  - D. **BUILDING INSPECTOR: NORMAL FOUR INSPECTIONS**
  - E. **FALL 2024 CANDIDATES’ FORUM (POST STATE PRIMARY & BEFORE GENERAL ELECTION IN NOV.)**
  - F. **TOWN BUILDINGS: BUNTING & HOLIDAY LIGHTS DATES**
  - G. **TOWN TENT RENTALS: AMERICAN LEGION**
  - H. **LIQUOR LICENSE APPLICATION- 199 NORTH MAIN STREET**
5. **OLD BUSINESS**
  - A. **CODE ENFORCEMENT: SOP’s REVIEW**
  - B. **BUILDING PERMIT: #2024-09**
  - C. **RFP’S: TOWN HALL**
  - D. **REVIEW 11/16/23 BOS MINUTES & HIGHWAY BUDGET, RE: CONTRACT WITH C.W. DAVIS**
6. **CONSENT AGENDA**
  - A. **RECENT MANIFESTS**
  - B. **PREVIOUS MEETINGS MINUTES: 5/2/2024- PUBLIC & NP**
7. **ADMINISTRATIVE REPORT**
8. **NEXT MEETING: JUNE 6, 2024**
9. **NON-PUBLIC, NH RSA 91-A:3, II (If necessary)**
10. **ADJOURN**