

TROY BOARD OF SELECTMEN MEETING  
THURSDAY APRIL 7, 2022, 6:00 P.M.  
TROY TOWN HALL

1 1. *Chairman Thackston called the meeting to order at 6:01 pm.*

2  
3 2. **NON-PUBLIC SESSION, NH RSA 91-A:3, II – moved to later in the meeting.**

4  
5 3. **PUBLIC COMMENT:**

- 6  
7 • Kyle Smith had asked for a space on the agenda but was not present. Administrator  
8 Guild was aware of his request to make the Town Common lighting all blue in  
9 recognition of Autism Awareness month, April. **MOTION** to change the lights to all  
10 blue for the month of April, Selectman Hopkins. **SECOND** by Selectman Chasse.  
11 **VOTES: 3-0-0.** Police Chief Ellis will be asked to change out the lights.  
12 • Road Agent, Ed Atkins was present to discuss the posting of Town roads. It was  
13 determined an ordinance is to be created for enforcement, as the Town does not  
14 currently have one and the postings cannot officially be enforced. **MOTION** to  
15 change the legal limit to 26,001 GVW, Selectman Hopkins. **SECOND** by Selectman  
16 Chasse. **VOTES: 3-0-0.** A public hearing will be held for discussion of the new  
17 ordinance on April 21, 2022 in conjunction with the regularly scheduled meeting of  
18 the Board of Selectmen.

19  
20 At this point in the meeting the Board determined to enter **NON-PUBLIC SESSION #2.**

21  
22 **MOTION** to enter NON-PUBLIC SESSION under NH RSA 91-A:3, II, Selectman  
23 Hopkins, **SECOND** by Selectman Chasse. **Roll Call Vote: Thackston, Yes; Hopkins,**  
24 **Yes; Chasse, Yes.**

25  
26 The Board of Selectmen entered Non-Public Session at 6:36 p.m.

27  
28 Budget Committee Chairman Ben Drugg was also present for the non-public discussion.

29  
30 **MOTION** to exit non-public session under RSA 91-A:3, II Selectman Hopkins, **SECOND**  
31 by Selectman Chasse. **Roll Call Vote: Thackston, Yes; Hopkins, Yes; Chasse, Yes.**

32  
33 The Board of Selectmen exited Non-Public Session at 6:58 p.m.

34  
35 At this point in the meeting the Board addressed **OLD BUSINESS #7**, Building Permit  
36 applications for expanded lots within Colonial Gardens Mobile Home Park. There were five  
37 applications submitted, Chairman Thackston read the lots into record:

38  
39 **MOTION** to approve the Building Permit Applications, as submitted, Selectman Hopkins.  
40 **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**

41  
42 The Board also reviewed a Demolition permit application from agenda item **#6, NEW**  
43 **BUSINESS, E.** for M11,L3 CG7.  
44

45 **MOTION** to approve the application, Selectman Hopkins, **SECOND** by Selectman Chasse,  
46 **VOTES: 3-0-0.**

47  
48 **4. BOARD MEMBER COMMENTS:**

49  
50 Selectman Hopkins reported on items heard by the Planning Board at their meeting on  
51 Wednesday April 6, 2022.

52  
53 Selectman Hopkins also noted the following Recreation Committee events:

- 54 • April 9, 2022 Community Ham Dinner from 4:00 – 6:00 p.m. at the Community  
55 Center.
- 56 • The next community breakfast will have a slight price increase to \$8.00 “in” and  
57 \$6.00 for children “in”. The increase is due to the price of food increasing  
58 significantly in the region.
- 59 • The committee is also considering sponsoring an Easter Egg Hunt. If this is to take  
60 place, community assistance is necessary.

61  
62 All events are listed on the Recreation Committee website.

63  
64 Selectman Hopkins also reported on some Conservation Commission events:

- 65 • The next meeting is scheduled for April 12 at 6:00 p.m. at the Town Hall.
- 66 • Earth Day, Town-wide clean up on April 23 from 8:00 a.m. to 1:00 p.m.

67  
68 Selectman Hopkins also noted the next ZBA meeting is scheduled for April 19 at 6:00 p.m. at  
69 Town Hall. The meeting is scheduled as a “worksession” to reorganize the board in  
70 accordance with the bylaws.

71  
72 Selectman Chasse reported the successful meeting with the Fitzwilliam Chief and Deputy  
73 Chief, Fire Department, the Troy Chief and Deputy Chief, Fire Department and the Town  
74 Counsel, Attorney Joseph Hoppock. An agreement has been drafted and is currently being  
75 reviewed by the Fitzwilliam Board of Selectmen. A copy has been given, this evening, to the  
76 Troy Board of Selectmen for their review.

77  
78 **5. REALTOR PROPOSALS:**

79  
80 Chairman Thackston sought proposals from area realtors to market the lot on the corner of  
81 Longmeadow Drive and South Main Street. The owner of record of the property is the Town  
82 of Troy. Several replies were received. After discussion, a **MOTION** to hire Blais &  
83 Associates Realtors for the task was made by Selectman Hopkins, **SECOND** by Selectman  
84 Chasse. **VOTES: 3-0-0.** **MOTION** to authorize Chairman Thackston to represent the Board  
85 of Selectmen and to sign all related documents, by Selectman Hopkins. **SECOND** by  
86 Selectman Chasse. **VOTES: 3-0-0.**

87  
88 **6. NEW BUSINESS:**

89 A. Recreation Committee Appointments - A slate of recommended members was submitted  
90 to the Board of Selectmen (attached to these minutes). **MOTION** by Selectman Chasse to  
91 appoint the members as submitted, **SECOND** by Selectman Hopkins.

92 **VOTES: 3-0-0.**

- 93 B. Conservation Commission Appointments - A slate of recommended members was  
 94 submitted to the Board of Selectmen (attached to these minutes). **MOTION** by Selectman  
 95 Hopkins to appoint the members as submitted, **SECOND** by Selectman Chasse. **VOTES: 3-**  
 96 **0-0.**
- 97 C. Unanticipated Funds – Funds were received for sound reducing panels at the Community  
 98 Center. **MOTION** to accept the generous donation of \$9,600 received from Peter Paul,  
 99 Selectman Chasse, **SECOND** by Selectman Hopkins. **VOTES: 3-0-0.**
- 100 D. Building Permit – A request for the installation of solar roof panels at M19, L53 was  
 101 reviewed. **MOTION** to approve the request, Selectman Hopkins, **SECOND** by Selectman  
 102 Chasse. **VOTES: 3-0-0.**
- 103 E. Demolition Permits – One of the applications for demolition was addressed earlier in the  
 104 meeting. Another application was reviewed for M7, L14. **MOTION** to approve the  
 105 application, as submitted, Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**
- 106 F. Sign Permit Application – An application for a sign was reviewed and discussed. The  
 107 sign, for MTT Storage will be on North Main Street and is a replacement sign of one that has  
 108 been at that location. **MOTION** to approve the application, as amended in regard to the  
 109 address error, Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**
- 110 G. Timber Tax Warrant – The Board reviewed a Timber Tax Warrant for M24, L1.  
 111 **MOTION** to approve the warrant as submitted, Selectman Hopkins, **SECOND** by Selectman  
 112 Chasse. **VOTES: 3-0-0.**
- 113 H. Abatement Requests – Two abatement requests were reviewed. There is no money to be  
 114 disbursed, these abatements are issued to correct an error in the billing system. **MOTION** to  
 115 approve the abatements, Selectman Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-**  
 116 **0-0.**
- 117 I. Current Use Assessment Request – A request to add a lot to a list of contiguous land  
 118 already in Current Use was reviewed. **MOTION** to approve the application, Selectman  
 119 Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**

120  
 121 **7. OLD BUSINESS:** Addressed earlier in the meeting.

122  
 123 **8. CONSENT AGENDA:**

124 A. Recent Manifests –

|    | Week Ending Date | Check Date | Total         | Notes  |
|----|------------------|------------|---------------|--|
| PR | 3/20/2022        | 3/28/2022  | \$ 13,736.92  |  |
|    | 3/27/2022        | 4/4/2022   | \$ 12,276.27  |  |
|    | 4/3/2022         | 4/11/2022  | \$ 12,636.15  |  |
| AP | NA               | 3/24/2022  | \$ 201,117.59 | INCLUDES HEALTH TRUST PAYMENT (\$14,825.23), MRSD PAYMENT (\$146,209.75), AND PRIMEX INSURANCE PAYMENT (\$26,441.30) |
|    | NA               | NA         | \$ 10,841.53  | ACH PAYMENT, POSTED ONTO BUDGET 3/28/2022 (NHRS & NEXTIVA)   |
|    | NA               | 3/31/2022  | \$ 39,174.46  | INCLUDES SWNH DISTRICT FIRE MUTUAL AID PAYMENT (\$24,758)  |
|    | NA               | 4/7/2022   | \$ 11,830.46  |  |

125  
 126

127 **MOTION** to approve payments of manifests presented, Selectman Hopkins, **SECOND** by  
128 Selectman Chasse. **VOTES: 3-0-0.**

129

130 B. Previous Meeting Minutes –

131 1. **MOTION** to approve the minutes of the March 17, 2022 Board of Selectmen meeting, as  
132 written, Selectman Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**

133

134 2. **MOTION** to approve the minutes of the March 17, 2022 Board of Selectmen meeting,  
135 Non-Public Session, as written, Selectman Hopkins, **SECOND** by Selectman Chasse.  
136 **VOTES: 3-0-0.**

137

138 **9. BOARD CORRESPONDENCE:**

139 A. NH DRA – Equalization 2021 Tax Year Notice (copy of notice attached to these  
140 minutes). It was noted that the DRA puts Troy’s 2021 final property equalization at 69.6%.

141 B. NHDES Approval, EVERSOURCE project – The DES has approved the EVERSOURCE  
142 transmission line repair, replacement project with conditions (copy of notice attached to these  
143 minutes).

144

145 **10. ADMINISTRATIVE REPORT:** Administrator Guild presented a recent e-mail she  
146 received from NH Fish & Game Officer Jonathan DeLisle, assigned to Southwestern NH region.  
147 The communication is in response to complaints of OHRV operations. Officer DeLisle wished  
148 to know if the Town of Troy has opened any roads to this activity. Administrator Guild replied  
149 to the e-mail that the Town had not opened any roads in the last two years. The communication  
150 is presented at this meeting as information for the members of the Board and the residents of  
151 Troy.

152

153 **11. NEXT MEETING:** The next scheduled meeting of the Board of Selectmen is April 21,  
154 2022 at 6:00 p.m. In conjunction to the meeting, a Public Hearing will be held to take public  
155 input in regard to the ordinance being drafted for Spring “Posted Roads” and weight limit  
156 restrictions.

157

158 **12. NON-PUBLIC SESSION:**

159

160 **MOTION** to enter NON-PUBLIC SESSION under NH RSA 91-A:3, II, Selectman Hopkins,  
161 **SECOND** by Selectman Chasse. **Roll Call Vote: Thackston, Yes; Hopkins, Yes; Chasse,**  
162 **Yes.**

163

164 The Board of Selectmen entered Non-Public Session at 8:02 p.m.

165

166 **MOTION** to exit non-public session under RSA 91-A:3, II (a) Selectman Hopkins, **SECOND**  
167 by Selectman Chasse. **Roll Call Vote: Thackston, Yes; Hopkins, Yes; Chasse, Yes.**

168

169 The Board of Selectmen exited Non-Public Session at 8:38 p.m.

170

171 In response to a question from Selectman Hopkins, Administrator Guild stated the lights and  
172 improvements to the Monadnock Street and Route 12 intersection will be ordered as soon as

173 State Department of Transportation final approval is received. Schedules for the work is out at  
174 least sixteen weeks.

175  
176 The Board requested a tree removal on Old Route 12. Road Agent Atkins will be notified.

177  
178 There was a brief discussion about where the Emergency Management staging area is. This  
179 question will be sent to Chief Ellis who is the Emergency Management Director for Troy.


180  
181 Chairman Thackston asked for correspondence to be drafted to send to the State of NH's Federal  
182 Representation to request the performances of U.S. Military Bands in the Town of Troy.

183  
184 **MOTION** to adjourn, Selectman Hopkins, **SECOND** by Selectman Chasse. **VOTES: 3-0-0.**

185  
186 The Board of Selectmen meeting adjourned at 8:55 p.m.

187  
188

189  
190 **TROY SELECT BOARD:**

191  
192   
193 \_\_\_\_\_  
194 Mary Guild, Town Administrator

  
\_\_\_\_\_  
Richard Thackston, Chairman

195  
196  
197   
198 \_\_\_\_\_  
199 Curtis Hopkins

200  
201  
202 \_\_\_\_\_  
203 TJ Chasse  
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# Town of Troy Recreation Dept

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61 South Street Troy, New Hampshire 03465

## Recreation Department Appointments 2022 and Terms

Raymond Saunders-----2 Years Secretary

Kyle Smith-----3 Years

Debbie Wilson -----1 Years

Alexis Hopkins-----2 Years

Jacob Bertolami-----1 Year

Pilar Goodell-----1 Year

Stephanie Campbell----3 Years

Tammy Eyring-----2 Years

David Ellis-----1 Year

Bill Stinson----- 2 Years

Curtis Hopkins-----Selectman Rep

Troy Recreation Department

603-313-2243

[troytownrec@gmail.com](mailto:troytownrec@gmail.com)

Facebook: Troy Recreation at Samuel E Paul Community Center

The Town of Troy is an Equal Opportunity Employer

CONSERVATION COMMISSION APPOINTMENTS

|                 |        |
|-----------------|--------|
| Kyle Smith      | 1 year |
| Tyler Bagster   | 1 year |
| Jacob Bertolami | 1 year |
| Courtney Davis  | 1 year |



# State of New Hampshire Department of Revenue Administration

109 Pleasant Street  
PO Box 487, Concord, NH 03302-0487  
Telephone (603) 230-5000  
www.revenue.nh.gov



MUNICIPAL & PROPERTY  
DIVISION  
James P. Gerry  
Director

Samuel T. Greene  
Assistant Director

Lindsey M. Stepp  
Commissioner

Carolyn J. Lear  
Assistant Commissioner

Mar 24, 2022

TOWN OF TROY  
OFFICE OF SELECTMEN  
PO BOX 249  
TROY, NH 03465

Dear Selectmen/Assessing Officials,

The Department of Revenue Administration is charged with the responsibility of annually equalizing the local assessed valuation of municipalities and unincorporated places throughout the state. The Department has conducted a sales-assessment ratio study using market sales, which have taken place in Troy between October 1, 2020 and September 30, 2021. Based on this information, we have determined the average level of assessment of land, buildings and manufactured housing as of April 1, 2021.

Based on the enclosed survey, we have determined a median ratio for the land, buildings and manufactured housing in Troy for Tax Year 2021 to be **71.1%**. The median ratio is the generally preferred measure of central tendency for assessment equity, monitoring appraisal performance, and determining reappraisal priorities, or evaluating the need for reappraisal. The median ratio, therefore, should be the ratio used to modify the market value of properties under review for abatement to adjust them in accordance with the overall ratio of all properties in Troy.

We have also determined the overall equalization assessment - sales ratio for the land, buildings, utilities, and manufactured housing in Troy for Tax Year 2021 to be **69.6%**. This ratio will be used to equalize the modified local assessed valuation for all land, buildings, utilities, and manufactured housing in Troy.

In an effort to provide municipalities with more detailed information regarding their level of assessment (i.e. equalization ratio) and dispersion (i.e. coefficient of dispersion and price-related differential), we have prepared separate analysis sheets for various property types (stratum). See attached summary sheet showing Troy's stratified figures and a further explanation of the DRA's stratified analysis.

**Please review the list of sales used in determining your assessment-sales ratio. If any incorrect data has been used, or if you would like to meet with me to discuss this ratio or an alternate ratio methodology as outlined in the accompanying information sheet, please contact me immediately.**

You will be notified of Troy's total equalized valuation when the Department has completed its process of calculating the total equalized valuation.

Linda Kennedy  
Supervisor

James Gerry  
Municipal and Property Director

TDD Access: Relay NH 1-800-735-2964

*Individuals who need auxiliary aids for effective communication in programs and services of the Department of Revenue Administration are invited to make their needs and preferences known to the Department.*





The State of New Hampshire  
**Department of Environmental Services**



**Robert R. Scott, Commissioner**

March 28, 2022

Selectmen's Office

Eversource Energy  
Attn: Jeremy Fennell  
13 Legends Drive  
Hooksett, New Hampshire 03106

APR 04 2022

Town of Troy, NH

RE: T198 Transmission Line  
Swanzey, Troy, Marlborough, NH

**Permit: AoT-2119**

Dear Applicant:

Based upon the plans and application, approved on March 28, 2022, we are hereby issuing RSA 485-A:17 Alteration of Terrain Permit AoT-2119. As part of the processing of this application, DES granted approval to waiving specific requirements of Env-Wq 1504.09, finding that the development of a stormwater drainage report, and associated drainage area plans and hydrologic soil group plans was not warranted given the scope of the project, its linear nature, and the relatively minor area of impervious surfaces constructed. It was further determined that granting the waivers would not have an adverse impact on the environment, public health, public safety, or abutting properties, and that granting the requests is consistent with the intent and purpose of the rules waived. Additional documentation relative to the waivers requested is contained within the file. This permit is subject to the following conditions:

**PROJECT SPECIFIC CONDITIONS:**

1. Plans by GZA GeoEnvironmental, Inc. entitled "T198 Line – Structure Replacement and OPGW Project", dated January 21, 2022, latest revision dated March 22, 2022 (Sheet S1), and supporting documentation in the permit file are a part of this approval.
2. **This permit expires on March 28, 2027.** No earth moving activities shall occur on the project after this expiration date unless the permit has been extended by the Department. If an extension is required, the request must be received by the department before the permit expires. The Amendment Request form is available at: <https://www.des.nh.gov/land/land-development>
3. The Permittee shall comply with all recommendations by the New Hampshire Fish and Game Department related to state or federally listed threatened or endangered species, as incorporated into the project plans as *New Hampshire Fish and Game AoT Permit Conditions Related to Threatened and Endangered Species*.

**GENERAL CONDITIONS:**

1. Activities shall not cause or contribute to any violations of the surface water quality standards established in Administrative Rule Env-Wq 1700.
2. You must submit revised plans for permit amendment prior to any changes in construction details or sequences. You must notify the Department in writing within ten days of a change in ownership.
3. You must notify the Department in writing prior to the start of construction and upon completion of construction. Forms can be submitted electronically at: <https://www.des.nh.gov/land/land-development> . Paper forms are available at the referenced web address.
4. This permit does not relieve the applicant from the obligation to obtain other local, state or federal permits that may be required (e.g., from US EPA, US Army Corps of Engineers, etc.). Projects disturbing over 1 acre

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095  
(603) 271-3503 • Fax: 271-2867 TDD Access: Relay NH 1-800-735-2964

may require a federal stormwater permit from EPA. Information regarding this permitting process can be obtained at: <https://www.epa.gov/npdes/epas-2017-construction-general-permit-cgp-and-related-documents>.

5. **Upon completion of construction, a written notice signed by the permit holder and a qualified engineer shall be submitted to the Department, in accordance with Env-Wq 1503.21(c)(1), stating that the project was completed in accordance with the approved plans and specifications.** If deviations were made, the permit holder shall review the requirements in Env-Wq 1503.21(c)(2).
6. No activity shall occur in wetland areas until the applicable permit is obtained from the Department. Issuance of this permit does not obligate the Department to approve a Wetlands Permit for this project
7. This project has been screened for potential impact to known occurrences of protected species and exemplary natural communities in the immediate area. Since many areas have never been surveyed, or only cursory surveys have been performed, unidentified sensitive species or communities may be present. This permit does not absolve the permittee from due diligence in regard to state, local or federal laws regarding such communities or species. This permit does not authorize in any way the take of threatened or endangered species, as defined by RSA 212-A:2, or of any protected species or exemplary natural communities, as defined in RSA 217-A:3

Sincerely,



Ridgely Mauck, P.E.  
Alteration of Terrain Bureau

cc: Swanzy Planning Board  
Troy Planning Board ✓  
Marlborough Planning Board

cc: GZA GeoEnvironmental, Inc.  
NH Fish & Game Department