

**TROY BOARD OF SELECTMEN MEETING  
THURSDAY DECEMBER 14, 2023 \* 5:00 P.M.  
TROY TOWN HALL**

*The public is encouraged to attend Troy Select Board meetings. Comments are welcome during the “Public Comments” portion of the agenda. Input on other agenda items is welcome upon recognition by the Board Chairman.*

1. **CALL TO ORDER**
2. **BOARD MEMBER COMMENTS**
3. **PUBLIC COMMENTS**
4. **BUDGET REQUESTS**
  - A. **FIRE DEPARTMENT**
  - B. **FOREST FIRE SUPPRESSION**
  - C. **AMBULANCE**
  - D. **WATER & SEWER DEPARTMENT**
5. **NEW BUSINESS**
  - A. **DEPUTY TREASURER APPOINTMENT, COMPENSATION**
  - B. **PLANNING BOARD ALTERNATE APPOINTMENT**
  - C. **BUILDING PERMIT APPLICATION – M11, L3A**
  - D. **INTENT TO CUT – M5, L19**
  - E. **UNANTICIPATED REVENUE, BRIDGE AID**
  - F. **ABATEMENT – M11, L3-CG32**
  - G. **VETERAN’S CREDIT APPLICATIONS**
    1. **MAP 18, LOT 187**
    2. **MAP 26, LOT 25**
    3. **MAP19, LOT 25**
    4. **MAP 18, LOT 177**
  - H. **ELDERLY EXEMPTION – MAP 18, LOT 187**
  - I. **2020 FINANCIAL REPORT - DRAFT**
6. **CONSENT AGENDA**
  - A. **RECENT MANIFESTS**
  - B. **PREVIOUS MEETINGS MINUTES**
    1. **NOVEMBER 16, 2023**
    2. **NOVEMBER 16, 2023, NON-PUBLIC SESSION**
7. **ADMINISTRATIVE REPORT**
  - A. **AMBULANCE ACCESSORY PURCHASE**
  - B. **MASCOMA BANK INFORMATION**
  - C. **EMPLOYEE HEALTH INSURANCE BUYOUT DISCUSSION**
8. **NEXT MEETING – JANUARY 4, 2024**
9. **NON-PUBLIC, NH RSA 91-A:3, II– *If necessary***
10. **ADJOURN**